

MAR-03-2025 11:43:00

Phone No: \_\_\_\_\_

Sold To/Issued To: \_\_\_\_\_

C Chandra Sekhar

For Whom/ID Proof: \_\_\_\_\_

Self

**भारत INDIA**  
INDIA NON JUDICIAL

MEDURI SRINIVASA RAO  
H.NO.18 GOKUL PLATS,  
YENKATABAMANA COLONY  
HAFEZZPET, SEHILINGAMPALLY  
RANGA REDDY  
500049  
TELANGANA  
తెలంగాణ

  
सत्यमेव जयते  
भारतीय गैर न्यायिक



**₹ 0000100/-**  
ZERO ZERO ZERO ZERO ONE ZERO ZERO

Affidavit  
38160721741002180131-00220719  
3816072 34/2022



**FORM 26**

(See rule 4A)

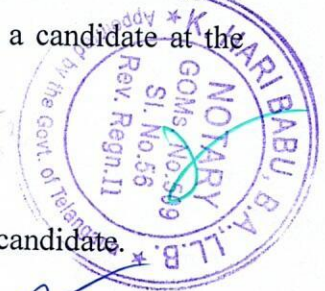
**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR BIENNIAL ELECTION TO THE TELANGANA LEGISLATIVE COUNCIL BY MLAs, - 2025 BY THE MEMBERS OF LEGISLATIVE ASSEMBLY**

**PART-A**

I, Chalika Chandra Sekhar, Son of Chalika Ashok, aged about 44 years, resident of H.No. LIGH 180/11, KPHB Colony, 4<sup>th</sup> Phase, Kukatpally, Medchal-Malkajgiri, Hyderabad – 500085, Telangana State (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by **INDEPENDENT**

(\*\*name of the political party)\*\* am contesting as an Independent candidate.  
(\*\*Strike out whichever is not applicable)



(2) My name is enrolled in **46 Kukatpally, of Telangana** (Name of the Constituency and the state), at Serial No **1008** in Part No. **329**

(3) My contact telephone number(s) is **8919243029** and my e-mail id (if any) is **ccsekhar321@gmail.com** and my social media account(s) (if any) is / are

(i) Facebook: @ccsekhar321

(ii) Twitter: @ccsekhar321

(iii) Instagram: @ccsekhar321

**(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.**

SI.No.	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income Shown in Income-tax return (in Rupees) for the last Five Financial Years Completed (as on 31 <sup>st</sup> March)	
1	Self CHALIKA CHANDRA SEKHAR	BGCPS8645E	2023-24	(i)	16,72,062
				(ii)	16,69,619
				(iii)	13,25,665
				(iv)	11,21,068
				(v)	10,42,124
2	Spouse C PARVATHI	AQYPG1531A	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
3	HUF (If Candidate is Karta / Coparcener)	No PAN allotted	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
4	Dependent-1 C RAHUL	No PAN allotted	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
5	Dependent-2 C ROHIT	No PAN allotted	NOT APPLICABLE	(i)	NOT APPLICABLE
				(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE
6	Dependent-3	No PAN allotted	NOT APPLICABLE	(i)	NOT APPLICABLE



*[Handwritten signature]*

6	Dependent-3	No PAN allotted	NOT APPLICABLE	(ii)	NOT APPLICABLE
				(iii)	NOT APPLICABLE
				(iv)	NOT APPLICABLE
				(v)	NOT APPLICABLE

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

**(5) Pending Criminal Cases : NOT APPLICABLE**

(i) I declare that there is no pending criminal case against me: ✓

(Tick this alternative, if there is no criminal case pending against the candidate and write and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: - NOT APPLICABLE

(If there is pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

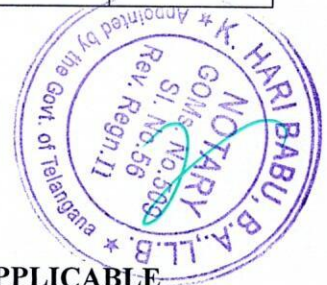
TABLE

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the section, eg. Section ..... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal /Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

**(6) Cases of Conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below.



*[Handwritten signature]*

OR

(ii) I have been convicted for the offences mentioned below :**NOT APPLICABLE**  
(if the candidate has been convicted, then tick this alternative and score off alternative  
(i) above, and give details in the Table below) **NOT APPLICABLE**

TABLE:

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of this section, e.g. Section ..... Of IPC et.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against the conviction order. (Mention YES / NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information on my political party about all pending criminal cases against me and about cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE**

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

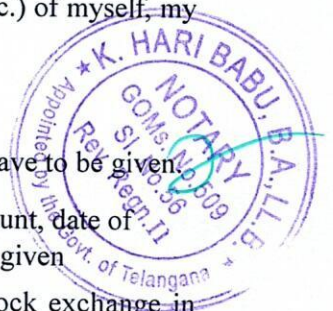
**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters
2. Details to be given separately for each case under different columns against each item
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Honorable Supreme court's judgment in W.P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note: 1: Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank/Institution and Branch are to be given.
- Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4: Dependent means parents, son(s), daughter(s) of the candidate of spouse and any other



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person related to the candidate whether by blood or marriage who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation, – For the purpose of this form the expression offshore assets includes details of deposits or investments foreign banks and any other body or institution abroad, and details for all assets and liabilities in foreign countries:**

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	70,000/-	10,000/-	Nil	Nil	Nil	Nil
II	Details of deposit in, Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial Institutions, Non-Banking financial Companies and Cooperative societies and the amount in each such deposit	i) ICICI, Ac No: 631201102008, JNTU Branch, Kukatpally, T.S Rs.20,000/- ii) HDFC A/c No. 501002028 46636 Rs. 50,000/-	SBI Ac No: 20080876314 , KPHB Colony Near Temple 210,000/-  HDFC Bank 220000/-	Nil	Nil	Nil	Nil
III	Details of investment in Bonds debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
V	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the	Nil	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/Aircrafts/Yachts/ Ships. (Details of Make, registration number etc., year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	One Chain 70,000/-	5 Tulas Rs. 3,50,000	Nil	Nil	Nil	Nil
VIII	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value	<b>Rs. 2,30,000/-</b>	<b>5,90,000</b>	Nil	Nil	Nil	Nil



*[Handwritten Signature]*

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

SI. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land :	Nil	Nil	Nil	Nil	Nil	Nil
	Location (s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.						
	Approximate current market value						
(ii)	Non-Agricultural Land:	Nil	Nil	Nil	Nil	Nil	Nil
	Location(s) Survey number (s)						
	Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.,						
	Approximate current market value						
(iii)	<b>Commercial Buildings</b> (including apartments) – Location(s) -Survey no.(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)						
	Built-up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						



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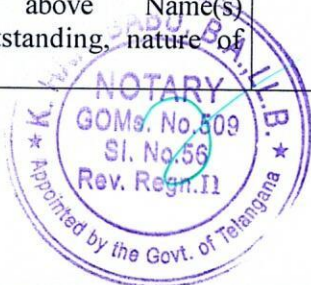
Date, of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

(iv)	Residential Buildings	i) LIG/180/7 & ii) LIG 180/11	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(including apartments) :- - Location(s) - Survee number(s)						
	Area (total measurement in sq. ft.)	NA	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Built up area (Total measurement in sq.ft.)	i) 300 sft ii) 300 sft	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Whether inherited property (Yes or No)	Nil	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Date of purchase in case of self-acquired property	i) 02-04-2009 ii) 05-06-2007	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Cost of property (incase of purchase) at the time of purchase	i) 6,00,000 ii) 5,00,000	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Any investment on the land by way of development, construction etc.	Nil	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Approximate current market value	Nil	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
V	Others (such as interest in property)	Nil	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
vi	Total of current market value of (i) to (v) above	40,00,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse (S)	HUF	Dependnt-1	Depende nt-2	Depende nt-3
(i)	Loan or dues to Bank/financial Institution(s)Name of the Bank or financial institution, Amount outstanding, Nature of Loan	Mortgage Loan Rs. 5,00,000/- The Visakhapatnam Co-op Bank , KPHB Tata Capital OD – 10,00,000/-	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil



*Srinivasulu Reddy*

	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	<b>15,00,000/-</b>	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Government dues:</b> Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above if YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <b>NO</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent;</p> <p>(b) Electricity charges;</p> <p>(c) Water charges; and</p> <p>(d) Telephone charges as on <u>NOT APPLICABLE</u></p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted</p>					<p>YES/NO ✓ (Pl. tick the appropriate alternative)</p> <p>NOT APPLICABLE</p> <p>NOT APPLICABLE</p> <p>NOT APPLICABLE</p> <p>NOT APPLICABLE</p>
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST Dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self - Pvt. Employee

(b) Spouse - Self Employed

(9A) Details of Sources of Income

(a) Self - Private Job Salary & Rental Income





(b) Spouse - Free Lancer Income

(c) Sources of Income, If any, of dependents - NOT APPLICABLE.

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate NOT APPLICABLE

(b) Details of contracts entered by the Spouse NOT APPLICABLE

(c) Details of contracts entered by the Dependents NOT APPLICABLE

(d) Details of contracts entered by the Hindu undivided family or Trust in which the candidate or Spouse or dependents have interest... NOT APPLICABLE

(e) Details of contracts entered by the partnership firms in which the candidate or Spouse or dependents are partners ... NOT APPLICABLE

(f) Details of contracts entered by the Private Companies in which the candidate or Spouse or dependents have share ... NOT APPLICABLE

(10) **My educational qualification is as under:-**

**B.Sc. Computer – Shadan Degree College for Boys, Khairatabad, Osmania University, – (2003).**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/University and the year in which the course was completed.)



**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :**

1.	Name of the Candidates Sri.	<b>Chalika Chandra Sekhar</b>						
2.	Full postal address	<b>H.No. LIGH 180/11, KPHB Colony, 4<sup>th</sup> Phase, Kukatpally, Medchal-Malkajgiri, Hyderabad – 500085, T.S.</b>						
3.	Number and name of the constituency and State	<b>46 - Kukatpally, Assembly Constituency Telangana State</b>						
4.	Name of the political party which set up the candidate (otherwise write	<b>INDEPENDENT</b>						
5.	(i) Total number of pending cases	NOT APPLICABLE						
6.	Total Number of cases in which convicted	NOT APPLICABLE						
7.		PAN of	Year for which last income Tax return filed	Total income shown in income-tax return (in Rupees)				
	(a) Candidate	<b>BGCPS8645E</b>	2023-24	<b>16,72,062/-</b>				
	(b) Spouse	AQYPG1531A	NOT APPLICABLE	NOT APPLICABLE				
	(c) HUF	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE				
	(d) Dependents	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE				
8.	Details of Assets and Liabilities in Rupees.							
		<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependant 1</b>	<b>Dependant -2</b>	<b>Dependant-3</b>
A		Moveable Assets (Total value)	<b>Rs. 2,30,000/-</b>	<b>Rs. 5,90,000</b>	Nil	Nil	Nil	Nil
B		Immovable Asset	Nil	Nil	Nil	Nil	Nil	Nil
	I	Purchase Price of self- acquired immovable property	Rs. 11,00,000	Nil	Nil	Nil	Nil	Nil
	II	Development/ , construction cost of immovable property applicable)	Nil	Nil	Nil	Nil	Nil	Nil
	III	Approximate Current market price of	Nil	Nil	Nil	Nil	Nil	Nil
	(a)	self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	(b)	Inherited assets (Total Value)	Rs.40,00,000/-	Nil	Nil	Nil	Nil	Nil



*(Handwritten signature)*

9		Liabilities						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs.15,00,000/-	Nil	Nil	Nil	Nil	Nil
10		Liabilities that are under dispute -- Not Applicable --						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from: Bank, Financial. Institutions and others (Total),	Nil	Nil	Nil	Nil	Nil	Nil
11		<p><b>Highest Educational qualification:</b></p> <p><b>B.Sc. Computers – Shadan Degree College for Boys, Khairatabad, Osmania University, (2003).</b></p> <p>(Give details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and, the year in which the course was completed.)</p>						

*[Handwritten signature]*

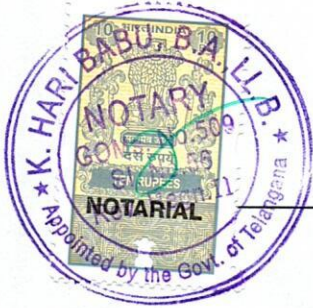


## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **HYDERABAD** on this the **3<sup>rd</sup> Day of March 2025**



**ATTESTED**  
*K. Hari Babu*  
**K. HARI BABU B.A.; LL.B.**  
**ADVOCATE & NOTARY**  
Appointed by Govt. of Telangana  
SOMs No: 509, St. No: 56, Rev. Regn-II  
My Commission Expires on 08-08-2027  
Medchal-Malkajgiri Dist.  
Ph No: 994810945

*[Signature]*  
**DEPONENT**

- Note: 1.** Affidavit should be filed latest by 3.00 PM. On the last day of filling nominations
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3.** All columns should be filled up and no column to the left blank. If there is no information to furnish in respect of any item, either “Nil” or “Not applicable”, as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom Affidavit is sworn.